#### SUMMARY OF COUNCIL AND COMMITTEE MEETINGS **RES/ORD SUBJECT** ACTION

# Tuesday, March 28, 2000

9:00 **INVOCATION** - Reverend

Larry Schmidt, Calvary Lutheran Church, Silver Spring

> **PRESENTATION** of 9:05

Certificate

Invocation

Montgomery County Council Commemorative Plate to Sidney Kramer in recognition of his service on the District of Columbia Water and Sewer Authority

> 9:10 **PRESENTATION** to

Certificate

Councilmember Betty Ann Krahnke for her distinguished public service to the Metropolitan Washington Council of Governments by the **COG** Board of Directors

> **PRESENTATION -**9:15

**Proclamation** 

Proclamation in recognition of Paint Branch High School Basketball Team for winning the State Championship by Councilmember Praisner

#### 9:20 **GENERAL BUSINESS**

A. **Announcement** - Agenda

and Calendar Changes (Lauer)

Addendum: Deferred introduction of a resolution to establish the FY 01 Solid Waste Service Charges; added for introduction a supplemental appropriation & amendment to the FY 00 Operating Budget of DPWT; and added an MFP/PS closed session at 3:30 P.M. or immediately following the Council session on the Public Safety Mobile Data System

B. **Action** - Approval of

Minutes: March 7 and March 13, 2000

(Edgar)

Approved as amended

## RES/ORD SUBJECT ACTION

### (2) 9:25 **CONSENT CALENDAR**

A. **Introduction** - Resolution Introduced

to decrease County's Income Tax Rate sponsored by Councilmembers Leggett (Faden)

Public Hearing is scheduled for April 25, 2000, at 7:30 pm.

B. **Introduction** - Resolution Deferred

to establish FY01 Solid Waste Service Charges (Trombka)

Public Hearing is scheduled for April 25, 2000, at 7:30 pm.

R-14-458 C. Action - Executive Adopted

Regulation 4-00AM, County Recycling Facility - Access Fee for Paper (Trombka)

T&E Committee

recommends approval.

**R-14-459** D. **Action** - Confirmation of Adopted

County Executive appointments to the Criminal Justice Coordinating Commission: Mary Betters; Robert L. Kirkhorn, Jr.; Irving Slott (Ferber)

**R-14-460** E. **Action** - Confirmation of Adopted

County Executive appointments to the Board of Investment Trustees: Arthur W. Spengler (Ferber)

**R-14-461** F. **Action** - Confirmation of Adopted

County Executive appointment of Chair, Human Relations Commission: Lawrence S. Jacobs (Ferber)

G. **Introduction** – Introduced

Supplemental Appropriation and Amendment to the County Government's FY 00 Operating Budget, Department of Public Works and Transportation - \$5,834,900 for Lease and Buildout of the Emergency Communications Center at 1300 Quince Orchard Boulevard

(Source: General Fund Reserves) (McMillan)

# RES/ORD SUBJECT ACTION

#### 9:30 **LEGISLATIVE SESSION**

Day #9

A. Approval of Legislative Approved as amended Journal - March 14, 2000 (Edgar)

B. Introduction of Bills

(3) • Emergency Bill 12-00, Soccerplex – Introduced Lease Amendments, by Council President at request of Maryland-National Capital Park and Planning Commission (Faden)

Public Hearing is

scheduled for 4/11/00 at 1:30 pm.

# 9:35 **WORKSESSION - FY01-06**

# **Capital Improvements Program:**

(4) • Montgomery County Public Schools Worksession ED (Planell/Levchenko)

RECESSED: 11:45 A.M.

# 2:00 **WORKSESSION - FY01-06** Worksession on all items **Capital Improvements Program:**

- (5) Recreation PHED (Sherer)
- (6) Public Arts Trust HHS (Davidson)
  - General Government: MFP
- (7) Information Systems and Telecommunications (FiberNet) (Trombka)
- (8) Technology Investment Fund (Trombka)

#### ADJOURNED: 3:15 P.M.

Memorandum reporting Receipt of Petitions for Council (M. McGuire)

| COMMITT          | TEE SUBJECT   | ACTION  |
|------------------|---|---|
| HHS<br>Mar 23    | 9:15 AM - 7CHR (1) Community Cultural Master Plan (Davidson)  | Received briefing   |
|                  | (2) Update – Shady Grove Hospital (Planell)   | Received update   |
| ED<br>Mar 27     | <ul><li>2:00 PM - 7CHR</li><li>(1) Emergency Appropriation - MCPS - \$4,810,000 for Relocatable Classrooms (Levchenko)</li></ul>  | Recommended approval of \$2.36 million in current revenue, and deferred \$2.45 million. |
|                  | Capital Improvements Program  (2) Review of Board of Education's amended request and Deferred Items (Planell/Levchenko)   | Worksession   |
| PHED             | 1:45 PM - 6CCR  |   |
| Mar 28           | (1) Discussion - Intervention Task Force (Ferber)   | Discussion  |
| MFP/PS<br>Mar 28 | 3:30 PM – 7CHR  Proposed Closed Session to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to Maryland Code, State Government Article, Section 10-508(a)(14). Topic is Public Safety Mobile Data System (McMillan/Cogan) | Held closed session   |